

# St. John Evangelical Lutheran Church

*A Family Connecting in Christ*



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## WELCOME TO ST. JOHN EVANGELICAL LUTHERAN CHURCH

### **At this time our services are for people wearing masks and social distancing!**

Please know that even as we experience this awkwardness, your Good Shepherd holds you close to his heart and goes with you to share his love!

### **To Our Guests**

- We pray that you receive a warm welcome and are blessed by the message of God's Word in our lessons and hymns. If you have questions, please ask!
- Our service is designed to focus us on Jesus Christ as Lord and Savior. The Holy Spirit does that by exposing our need for Christ and by showing us the wonders of God's grace in Christ – forgiveness and peace, help and hope for life in this world, and life forever with God in heaven.

### **Our Communion Practice**

We practice close communion, the Biblical and ancient practice of the church.

We invite our congregation members and visitors from sister WELS or ELS congregations to join us, but ask Christians from other denominations to kindly respect our practice. Further explanation is in the pew racks or from our pastor.

### **We Care about Your Children**

We love to have children with us in worship.

- If your children are crying loudly, our nursery, Gathering Area (back of church), and downstairs Fellowship Hall are audio-equipped for you and your young children. When your children are ready, come back so we can worship together.

### **We Care about Your Special Needs**

- **Large Print** Service Folders are available from an usher.
- **Hearing Assistance** for those with hearing aids is provided through our Hearing Loop or personal hearing devices available at the "sound table."
- A **wheelchair lift** is available for your assistance; please ask an usher.



### **Our Facilities**

Restrooms are in our Fellowship Hall, downstairs and to the right of the kitchen.

### **Our Ministry**

St. John offers an excellent preschool-8th grade school program. We are members of the Wisconsin Evangelical Lutheran Synod (WELS) - [www.wels.net](http://www.wels.net).

February 28, 2021

**THE HANDS OF THE PASSION**  
HANDS OF MISGUIDED ZEAL (PETER)

**IN OUR WORLD TODAY...**it's easy to see things that aren't going the way we would like. Sometimes it can be tempting to think (or perhaps we don't think) that we need to step in with our way and our weapons to make things right.

**IN OUR WORSHIP TODAY...**we see Peter step in with Misguided Zeal. And we see that Jesus has a better way!

**OPENING HYMN**

*"Go to Dark Gethsemane"*

**Hymn 104**

(St. 1-3)

Go to dark Gethsemane, All who feel the tempter's pow'r;  
Your Redeemer's conflict see. Watch with him one bitter hour;  
Turn not from his griefs away; Learn of Jesus Christ to pray.

Follow to the judgment hall; View the Lord of life arraigned.  
Oh, the wormwood and the gall! Oh, the pangs his soul sustained!  
Shun not suff'ring, pain, or loss; Learn of him to bear the cross.

Calv'ry's mournful mountain climb; There, adoring at his feet,  
Mark that miracle of time, God's own sacrifice complete.  
"It is finished!" hear him cry; Learn of Jesus Christ to die.

**M:** In the name of the Father and of the Son † and of the Holy Spirit.

**C:** **Amen.**

**M:** This is the message we have heard from him and declare to you:

**C:** **God is light; in him there is no darkness at all.**

**M:** If we claim to have fellowship with him yet walk in the darkness,

**C:** **We lie and do not live by the truth.**

**M:** If we claim to be without sin,  
**C:** **We deceive ourselves and the truth is not in us.**

**C:** **Father, I have sinned against you and am no longer worthy to be called your child. Yet in mercy you sacrificed your only Son to purge away my guilt. For his sake, O God, be merciful to me, a sinner, and in the joy of the Holy Spirit let me serve you all my days.**

*Silence for private confession.*

**M:** If we confess our sins, he is faithful and just and will forgive our sins and purify us from all unrighteousness. Upon this, your confession, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.

**C:** **Thanks be to God. Amen.**

#### PRAYER

**M:** Lord God, we thank you for this new day of grace. Stay with us and warm our hearts with your forgiving love in Christ. May your Word keep our faith burning brightly that we may walk in the light of your presence through the darkness of this world.

Come and bless us as we worship you: Father, Son, and Holy Spirit.

**C:** **Amen.**

#### PSALM 37 (CWS)

*Refrain*

We com - mit our-selves to you, O Lord.

Your faith - ful - ness en - dures for - ev - er.

*Psalm Tone*

Do not fret because of evil men  
Or be envious of those who do wrong;  
For like the grass they will soon wither,  
Like green plants they will soon die away. *Refrain*

Trust in the Lord and do good;  
Dwell in the land and enjoy safe pasture.  
Delight yourself in the Lord  
And he will give you the desires of your heart.

Commit your way to the Lord;  
Trust in him and he will do this:  
He will make your righteousness shine like the dawn,  
The justice of your cause like noonday sun. *Refrain*

I was young and now I am old,  
Yet I have never seen the righteous forsaken or their children begging bread  
Turn from evil and do good;  
Then you will dwell in the land forever.

For the Lord loves the just  
And will not forsake his faithful ones.  
The salvation of the righteous comes from the Lord;  
He is their stronghold in time of trouble.

**Glory be to the Father and to the Son  
And to the Holy Spirit,  
As it was in the beginning,  
Is now, and will be forever. Amen. *Refrain***

#### **PSALM PRAYER**

**M:** Lord God, in this changing world we look to you as our unchanging rock of refuge and hope. Hear us as we plead for your mercy, and grant us your saving grace and protection; through your Son, Jesus Christ our Lord. Amen.

## THE PASSION HISTORY OF OUR LORD JESUS CHRIST

The Scripture readings that begin today are called the Passion History. Unlike the ordinary meaning of the word *passion*, the meaning of this word as it applies to the series of readings during Lent is based on the ancient original Latin and Greek. *Passio* (Latin) and *pascha* (Greek) speak of suffering as reflected in our contemporary word *compassion* (“suffering with someone”). So we read a history of the suffering and death of our Savior. The readings each week are a composite account taken from all four gospels. They relate the events in their sequential order, providing us with the full story of the suffering and death of our Lord.

### LESSON TWO

While they were eating, on the night when he was betrayed, Jesus took bread, blessed and broke it, and gave it to the disciples. He said, “Take, eat, this is my body, which is given for you. Do this in remembrance of me.” Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you, for this is my blood of the new testament,<sup>a</sup> which is poured out for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.<sup>b</sup>”

“Dear children, I am going to be with you only a little longer. You will look for me, and just as I told the Jews, so I tell you now: Where I am going, you cannot come.

“A new commandment I give you: Love one another. Just as I have loved you, so also you are to love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Simon Peter said to him, “Lord, where are you going?”

Jesus answered, “Where I am going you cannot follow now, but you will follow later.”

Peter asked, “Lord, why can’t I follow you now? I will lay down my life for you!”

Jesus replied, “Will you really lay down your life for me? Simon, Simon, pay attention: Satan has asked to have you all, so that he may sift you as wheat. But I prayed for you, Simon, that your faith may not fail. And when you have returned to me, strengthen your brothers.”

Peter answered him, "Even if all fall away because of you, I will never fall away."

Jesus said to him, "Amen I tell you: Tonight, before the rooster crows, you will deny me three times."

Peter said to him, "Even if I have to die with you, I will never deny you." And all the disciples said the same.<sup>c</sup>

He said to them, "When I sent you out without money bag, traveler's bag, and sandals, did you lack anything?"

"Nothing," they said.

Then he told them, "But now, let the one who has a money bag take it, and likewise a traveler's bag. And let the one who has no sword sell his cloak and buy one. For I tell you that this Scripture must be fulfilled in me: 'He was counted with transgressors.'<sup>d</sup> Indeed, what is written about me is going to have its fulfillment."

They said, "Lord, look, here are two swords."

He said to them, "That is enough."<sup>a</sup>

Then Jesus said to them, "This night you will all fall away on account of me, for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.'<sup>b</sup> But after I have been raised, I will go ahead of you into Galilee."<sup>c</sup>

After they sang a hymn, Jesus went out with his disciples across the Kidron Valley, to the Mount of Olives, where there was a garden called Gethsemane. He and his disciples went into it. Now Judas, who was betraying him, also knew the place, because Jesus often met there with his disciples.<sup>d</sup>

When he reached the place, Jesus told his disciples, "Sit here, while I go over there and pray. Keep praying that you may not enter into temptation."

Then he took Peter, James, and John along with him and began to be troubled and distressed. He said to them, "My soul is overwhelmed with sorrow, even to the point of death. Stay here and keep watch."

He withdrew from them about a stone's throw, knelt down, and prayed, "Father, if you are willing, take this cup away from me. Nevertheless, not my will, but yours be done."

When he rose from prayer, he went to the disciples and found them sleeping as a result of sorrow.

He said to Peter, "Simon, are you sleeping? Were you not strong enough to keep watch for one hour? Watch and pray that you may not enter into temptation. The spirit is willing, but the flesh is weak."

He went away a second time and prayed, "My Father, if it is not possible for this cup to pass from me unless I drink it, may your will be done." Again he returned and found them sleeping, because their eyes were heavy. They did not know what they should answer him.

He left them again, went away, and prayed a third time. He said the same words as before.

An angel from heaven appeared to him and strengthened him. As he was in agony, he prayed more fervently. His sweat became like great drops of blood falling to the ground.

Then he returned to his disciples and said to them, "Are you still sleeping and resting? Look, the hour is near, and the Son of Man is betrayed into the hands of sinners. Rise. Let us go. Look, my betrayer is near!"<sup>e</sup>

While Jesus was still speaking, suddenly Judas (one of the Twelve) arrived. With him was a large crowd with lanterns, torches, swords, and clubs, who came from the chief priests and elders of the people. Judas was leading them.

Jesus, knowing everything that was going to happen to him, went out and asked them, "Who are you looking for?"

"Jesus the Nazarene," they replied.

"I am he," Jesus told them.

Judas, the betrayer, was standing with them. When Jesus told them, "I am he," they backed away and fell to the ground.

Then Jesus asked them again, "Who are you looking for?"

"Jesus the Nazarene," they said.

"I told you that I am he," Jesus replied. "So if you are looking for me, let these men go." This was to fulfill the statement he had spoken: "I did not lose any of those you have given me."

Now the betrayer had given them a sign: "The one I kiss is the man. Arrest him." Immediately he went to Jesus and said, "Greetings, Rabbi!" and kissed him.

Jesus said to him, "Judas, are you betraying the Son of Man with a kiss?"



Then they advanced, took hold of Jesus, and arrested him. When those who were around him saw what was about to happen, they said to him, "Lord, should we strike with a sword?" Then Simon Peter, who had a sword, drew it, struck the high priest's servant, and cut off his right ear. The servant's name was Malchus.

But Jesus responded, "Stop! No more of this! Put your sword back into its place, because all who take the sword will die by the sword. Do you not realize that I could call on my Father, and at once he would provide me with more than twelve legions<sup>a</sup> of angels? But then how would the Scriptures be fulfilled that say it must happen this way?" Then he touched the servant's ear and healed him.

At that same time Jesus said to the crowd, "Have you come out to arrest me with swords and clubs as if I were a robber? Day after day I was sitting in the temple courts teaching, and you did not arrest me. But all this has happened so that the writings of the prophets would be fulfilled." Then all the disciples deserted him and fled.<sup>b</sup>

The company of soldiers, their commander, and the Jewish guards arrested Jesus and bound him. First they led him to Annas, because he was father-in-law to Caiaphas, who was the high priest that year. Now it was Caiaphas who had advised the Jews, "It is better that one man die for the people."

## SEASONAL RESPONSE

**ALL:** All we like sheep have gone astray, and the Lord has laid on him the iniquity of us all. By his wounds we are healed.

**HYMN - see page 13**

*"The Garden of Gethsemene"*

It was night. A full moon shining over the olive grove. Shadows cast all around. Eerie, on edge. Jesus was praying. The disciples were sleeping. And then Jesus heard the noise. He rouses his disciples. Bleary-eyed, blurry-eyed, and then wide-eyed awake, the disciples didn't see it. Jesus had things perfectly under control.

*What do you think that night would have felt like for the disciples?*

Jesus had things perfectly under control. It didn't feel that way. That night, Jesus had talked of death, his death. That night, Jesus had warned them: **“One of you is going to betray me.”** That night, Jesus had warned them all: Satan is out to get you. **“You will all fall away.”** And that night, they had heard Jesus tell them: **“Now is the time.”** Now, in the dark, they were hearing a noise, the noise of soldiers with their weapons, the noise of a mob. Bleary-eyed, blurry-eyed, and now wide-eyed awake, the disciples didn't see it. Jesus had things perfectly under control.

Judas with the soldiers, Judas with the mob. The kiss, the arrest. Jesus had it all under control. Jesus hears noise in the middle of the night; he knows: “It's time. Get up. **Let's go. My betrayer is near.**” Judas steps forward to kiss Jesus; no surprise: **“Judas, do you betray me with a kiss?”** The soldiers and mob come with torches and lanterns, armed with their weapons, swords and clubs. Jesus plays dumb: **“Who are you looking for?”** They answer: **“Jesus of Nazareth.”** Jesus answers: **“I am he.”** And the mighty soldiers and mob step back and fall to the ground. They couldn't do anything without Jesus knowing. They couldn't do anything without Jesus allowing. And not just allowing, Jesus is even giving the orders: **“Let these men [the disciples] go.”** Jesus had things perfectly under control.

*Where in today's chaos do you see Jesus having things under control?*

But it didn't look that way; it didn't feel that way to the disciples. They saw the kiss. They saw the soldiers, the mob. They saw them arresting Jesus. It all looked so wrong, so out of control. They want to do something: **“Shall we strike with our swords?”** Peter didn't just ask. He pulls out his sword. He strikes out and cuts off an ear, a servant's ear.

*What impresses you about Peter here?*

*How does Peter bring us back to reality?*

It could have gone so bad, so out of control, so violently bad. Soldiers' swords could have been swinging at the disciples with much better aim; the mobs' clubs could have been busting disciples' heads. It could have gone so bad, so out of control. But Jesus - even though the disciples didn't see it or feel it - Jesus had things perfectly under control.

Does evil ever seem out of control to you? Does it ever seem to you that wrong is winning? That right is losing? That good is failing? That Jesus and his Way, that God and his Son are in danger of losing? Does it ever seem that what's good and right are in danger of being lost? It sure can feel that way, right?

*How would you answer those questions? Why?*

Have you ever pulled out your sword to do something about it? Have you ever swung a club to fight back? Maybe not a sword of steel but the cutting edge of a sharp and cutting word? "That will get things going the right way." Maybe not a club of wood but a look, a way about you that crushes? "That will get people on track." Maybe not a sword of steel, a club of wood, but the sword, the club of politics. "That will make things right." Oh, we've thought that way, haven't we? Sure, I know there are times Jesus used a cutting word; I know how he went through the temple with a whip. But we also know that our hearts aren't quite as pure as Jesus; our judgments aren't quite as perfect as Jesus; we're not Jesus, are we? We've all said words, emailed, texted words we wish we could take back. I imagine most all of us have gone barreling into a situation, gone barreling over someone, and wished we could step ourselves back. How many of us haven't thought: "With just the right rules and rulers, we can make things right again"?

*How might we be tempted to fight back with "sword"?  
When and in what way would fighting back be appropriate?*

Maybe we thought a cutting word would make things right, get people to do the right thing. Maybe we thought barreling in and barreling through would fix things. Or maybe we were just looking to get our way, to have our say, to make someone pay. And looking back we wish we could undo what was said and done.

*Do you know anyone who regrets fighting back like Peter?  
Have you ever had occasion to regret fighting back like Peter?*

In our lesson we see Jesus undo what Peter did. With a word, he stopped the chaos, the violence Peter had started. With a touch, he heals the servant's ear. We wish Jesus would do more of the same for us, don't we? But there's something else that Jesus did for Peter that isn't in our lesson. It comes the next day. He takes Peter's sin and his guilt for playing God; he takes Peter's guilt for denying Jesus later that night. On the cross, he takes Peter's place before God, and he heals Peter's place with God - he makes Peter whole with God. And that's not all. After the cross, after Easter, at the Sea of Galilee, Jesus takes Peter aside for a walk and a talk; he touches Peter's heart and make him whole for life as a disciple of the Savior of the world.

Jesus has done that same thing for us. It may not always look like it or feel like it. We may still have people slashing back at us. But Jesus will bring their slashing to an end at the right time. We may have people still hurting because of the way we slashed at them or the way we barreled over them. Just as Jesus healed the servant's ear, Jesus has healing for their hurt too. But most importantly, Jesus has done the same thing for us as he did for Peter at the cross. He's taken our slashing and barreling; he's taken our sin and our guilt; and, just as he did for Peter, he's taken our place - he took our place judged by God, and set us right with God. And just as he did for Peter, he takes us for a walk and a talk - here at church, here at the Lord's table, at home with our Bibles, out and about with his Spirit. He takes you for a walk and a talk: "I've got you. I've got all of this. I've got you and your sin and guilt covered and forgiven. I've got all of the trouble and chaos in your life, all the evil and wickedness of the world covered and under control. Yes, I've got you covered and safe. I've got it all under control."

It doesn't always look that way or feel that way, does it? We live in world where evil looks to be winning, where good and right seem to be losing. Sometimes it's hard to know when to step up, step in, and fight. Sometimes it's hard to know when to sit back and let Jesus do his thing. How do we know?

*How do we know when to step in and fight and when to sit back and let Jesus do his thing?*

It starts with knowing Jesus and our place with Jesus. As Lord, Jesus has things under control; we don't have to win control for him. He's already won! How did Jesus put it? **"In this world you will have trouble. But take heart! I have overcome the world."** What does that mean? On the one hand, we don't have to live as victims, helpless, hopeless, on the edge of losing. On the other hand, we don't have to live and fight in fear, slashing and barreling here and there like it's up to us to save God and the world. No, we get to face the world with a calm confidence. We get to face the world with Jesus, knowing that he has already overcome the world. We get to face the world knowing - Jesus has it under control.

So now what? We face the world, not just with a calm confidence, but with a determined love. When we see our world looking out of control with evil, when it looks as if goodness and rightness are on their way out, we don't just sit back. We remember Jesus and our place with Jesus. We hear and we answer his battle cry. No, it's not "a sword for the LORD." It's much more powerful - "Let your light shine. Love as I have loved you." Will the world step back and fall at your feet? I can't promise you that. But with Jesus, as you shine with his light and his love, people will see a power greater than the power of the sword. They will see the power of Jesus in you. Amen.

*In what way could our battle cry be "a sword for the Lord"?*

*How is "Let your light shine ... Love as I have loved you" a more powerful battle cry?*

*I struggled to bring the sermon to a close. One ending I dumped was: "With Jesus, as you shine with his light and his love, you will show the world - "Jesus is in control." How is that true?*

*As you shine the light and love of Jesus, how do you show the power of Jesus in you?*

## HYMN

*"Oh, Love, How Deep"*

**Hymn 371**

(St. 1, 4, 5, 7)

Oh, love, how deep, how broad, how high, Beyond all thought and fantasy  
That God, the Son of God, should take Our mortal form for mortals' sake!

For us he prayed, for us he taught; For us his daily works he wrought,  
By words and signs and actions thus Still seeking not himself but us.

For us, by wickedness betrayed, For us, in crown of thorns arrayed,  
He bore the shameful cross and death; For us he gave his dying breath.

All glory to our Lord and God For love so deep, so high, so broad  
The Trinity whom we adore Forever and forevermore.

## PRAYER AND LORD'S PRAYER

M: Heavenly Father, you loved the world and gave your Son to liberate us from sin and death by his obedient death on the cross.

C: **We confess that without your love we are lost.**

M: Lord of the Church, we thank you for the treasure of the gospel. By your Spirit, keep our eyes fixed on Jesus, the author and perfecter of our faith.

C: **Strengthen our determination to do what please you, no matter what the danger or the cost.**

M: Let us pray for those who carry a cross in the name of Christ and face ridicule and persecution for the sake of the kingdom: missionaries and chaplains, young people who stand up for what is right in the face of pressure to do what is wrong, and all who pay a high price for their faith and their values as Christians.

C: **By your spirit, O Lord, grant them patience and endurance.**

M: Let us pray for those who carry heavy burdens in life: the sick and the chronically ill, the depressed and the lonely, those torn by conflict in personal relationships, those victimized by war and injustice, and all who face the terrors of life with a heavy heart.

C: **Strengthen them in their work, O Lord, and do not let them become weary in doing good.**

*Special prayers and intercessions may follow.*

M: Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

M: Help us run with perseverance the race marked out for us. Keep us faithful even to the point of death, that we may receive the crown of life, through Jesus Christ, our Lord.

All: **Amen.**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

#### **CLOSING PRAYER**

M: O Lord God, our heavenly Father, pour out the Holy Spirit on your faithful people. Keep us strong in your grace and truth, protect and comfort us in all temptation, and bestow on us your saving peace, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

#### **BLESSING**

M: The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and give you peace. Amen.

#### **CLOSING HYMN**

*“When I Survey the Wondrous Cross”*

**Hymn 125**

When I survey the wondrous cross On which the Prince of glory died,  
My richest gain I count but loss And pour contempt on all my pride.

Forbid it, Lord, that I should boast Save in the death of Christ, my God.  
All the vain things that charm me most, I sacrifice them to his blood.

See, from his head, his hands, his feet, Sorrow and love flow mingled  
down.

Did e'er such love and sorrow meet Or thorns compose so rich a crown?

Were the whole realm of nature mine, That were a tribute far too small;  
Love so amazing, so divine, Demands my soul, my life, my all.

## OFFERING

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### Notes on the Passion Reading

- <sup>a</sup> As in last will and testament. See Galatians 3:15.
- <sup>b</sup> Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25
- <sup>c</sup> Matthew 26:33-35; Luke 22:31-34; John 13:33-38
- <sup>d</sup> Isaiah 53:12
  
- <sup>a</sup> Luke 22:35-38
- <sup>b</sup> Zechariah 13:7
- <sup>c</sup> Matthew 26:31-32
- <sup>d</sup> John 18:1-2; Matthew 26:30,36
- <sup>e</sup> Matthew 26:36-46; Mark 14:32-42; Luke 22:39-46
  
- <sup>a</sup> A Roman legion contained as many as six thousand soldiers.
- <sup>b</sup> Matthew 26:47-56; Mark 14:43-52; Luke 22:47-54; John 18:1-14

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1 The Gar - den of Geth - se - ma - ne — they'd of - ten  
 2 Geth - se - ma - ne's se - ren - i - ty, so pleas - ant  
 3 Geth - se - ma - ne's in - ten - si - ty, re - vealed in  
 4 Geth - se - ma - ne's im - men - si - ty can still be  
 5 Geth - se - ma - ne's tran - quil - i - ty re - turned a -

gath - ered there, The Christ and his dis -  
 in the past, Was shat - tered by a  
 blood - like sweat, Led Christ to pray, for  
 seen to - day. The Fa - ther's will was  
 gain that night; The con - flict moved to

ci - ple friends, the sheep be - neath his care. But  
 pierc - ing cry. Our Sav - ior stood a - ghost — To  
 he would pay sin's aw - ful, crush - ing debt. "My  
 cry - stal clear: "There is no oth - er way! Move  
 Cal - va - ry, where Je - sus won the fight. There

when the Shep - herd need - ed them — "Come, watch and  
 see the curse in - side the cup, to sense what  
 Fa - ther, find a - noth - er way to set the  
 on, my Son; your death a - lone can save hu -  
 is no cup for us to drink, no curse, no

pray with me" — Their heav - y hearts and  
 soon would be Un - leashed a - gainst his  
 sin - ner free. Your will, not mine, be  
 man - i - ty." So, bound and des - tined  
 pen - al - ty — To know the lav - ish

eyes pre - vailed in dark Geth - se - ma - ne.  
 sin - less soul be - yond Geth - se - ma - ne.  
 done," he said in sad Geth - se - ma - ne.  
 for the cross, Christ left Geth - se - ma - ne.  
 love of God, re - call Geth - se - ma - ne!