

What's the hardest thing God has asked you to do? What made it so hard? Perhaps uncertainty - "What am I supposed to do?" That's hard, isn't it/ But there's another kind of uncertainty - "What's going to happen? How will it turn out?" If I love like God calls me to love, will I be taken advantage of? If I give like God calls me to give, will I have enough? If I forgive like God calls me to forgive, will I be safe? If I walk with Jesus at work, at school, at home, will I end up walking alone? You know the questions and our uncertain answers. In our lesson we hear God's certain answers. When God calls us into uncertain living, he promises us certain blessing! How so? God shows us in the life of Abram.

Put yourself in Abram's sandals. God calls: "**Leave your country, your people and your father's household and go to the land I will show you.**" "Leave your country." In his country Abram knew the people; he knew where he could find water for his sheep, grass for his cattle. But in this new land? Uncertainty - would there be enough grass, enough water? Would he and his family get along with the neighbors?

And if things didn't work out ... if it wasn't safe ... to whom could Abram turn? God had said, "**leave your people ....** Leave the people you know and trust." More uncertainty.

Now add this to the mix -Abram didn't even know where he was supposed to be going. God had said: "**Go to the land I will show you.** But until you get there, I'm not telling you where that land is. You just keep on going and going and going, week after week, mile after mile, until I tell you to stop."

What would you think of a call ... a call to change, a call to action like that? What did Abram think? Did he think it safe to follow God's call? Our lesson tells us - "**so Abram left, as God had told him.**" And when Abram got to where God was leading him he found the land of Canaan wide open and ready to call his own. Right? Wrong! Instead, when Abram got there, Abram found Canaanites living in the land. God showed him the land of Canaan, but God didn't say, "This land is your land." Instead God told him, "**to your offspring I will give this land.**" Abram couldn't say, "This land is my land." Only sometime in the future would God give that land to his children.

So God answered one uncertain question for Abram, the question of where, but left Abram with another uncertain question - “when?” Waiting for “when,” Abram and his family lived in tents, always moving, uncertain where they would live the next month, uncertain and afraid of what the Egyptians might do; uncertain and afraid of what the Canaanites might do. In so many ways Abram’s life was uncertain.

Sound familiar? You might be uncertain about your job, wondering about your health, worrying about your bank balance, not sure who to trust. So much in our lives can seem uncertain. So what does our God do? He calls us to more uncertainty!

God calls us to change: “**leave behind your world and your old way of living. Live the new life I will show you.**” What does that mean? It’s not easy. God calls you to leave behind your selfishness that takes such good care of you. ... to leave behind your pride that makes you feel good about yourselves. He calls you to leave behind your anger, your jealousy, your bitterness, your resentment -- all the ways you protect yourself against hurt -- God says: “Leave them all behind. I have called you to a new life of peace and love.”

How do you answer that? With certainty - “Yes, Lord!”? Or do we maybe hear some uncertainty in our heads: “But if I don’t look out for me, who will? If I don’t fight for me ... if I don’t keep myself safe, who will? If I let my spouse have his way or her say, what about my way and my say? If I do what Jesus wants ... and say what Jesus wants, what if they don’t like it?”

God’s way can sound so uncertain - “what’s going to happen?” So uncertain we might shy away from God’s call to change. So how was Abram able to follow? Well, it wasn’t because Abram was some bold, brave, fearless adventurer. Twice Abram tried to pass his wife off as his sister figuring it would be better to lose his wife than lose his life. No, it wasn’t Abram’s character or nature that made him able to follow God’s call. It was God’s promise. God answered Abram’s uncertainties with certain promises.

God didn’t send Abram out empty-handed and empty-minded. God didn’t call Abram to change his life without giving him the power to change. But God gave Abram a package of promises -- “**I will make you into a great nation and I will bless you; I will make your name great, and you will be a blessing. I will bless those who bless you, and whoever curses you I will curse; and all peoples on earth will be blessed through you.**”

That promise is what got Abram started; that certainty is what kept Abram going. With those promises what did Abram have to lose? He'd be leaving behind his relatives, his business connections, the safety and security of living in a land he knew with people he knew ... but God would make him to be a great nation ... God would bless him ... God would protect him and fight for him. For everything that Abram was leaving behind, for all the uncertainties that Abram would face, God had a certain promise.

And here is the key to that promise-package, the last promise -- **“and all peoples on earth will be blessed through you.”** That last promise was the big one -- through Abram God would bless the world! From Abram, through his son Isaac, then Jacob, Judah, down through Kings David and Solomon, down another thousand years through Mary the mother of Jesus, God kept this promise alive. Through all the uncertainties of wars and famines, through sinners and in spite of sinners, God kept his promise. Through Abram, God brought his certain Savior into this uncertain world.

What makes Jesus a certain Savior? Jesus did it all for all. There is no uncertainty as to which sins Jesus paid for and which ones he didn't. No uncertainty as to which people Jesus died for. No uncertainty as to whom God has declared right in Jesus. With his death on the cross, Jesus took away all the sins of all the people. With his all-holy life, Jesus worked God's rightness for all people. Jesus did it all for all - and that means for you!

So we may be uncertain about our job today; uncertain about Social Security tomorrow; uncertain about what our doctor has to say; uncertain what our family and friends think of us; uncertain what to do with our troubles or even certain nothing can be done about them. But we don't have to be uncertain about what our God has to say. For your uncertain and insecure hearts, for your uncertain health, for your uncertain fears and worries, you have God's sure promise-package - **“I will be your God and you will be my people. I will forgive your sins and remember your transgressions no longer. I have made you mine; I will never leave you or forsake you. I will love you with an everlasting love; I will care for you and watch over your every step to keep you safe. I will make all things work for your good; and I will make life right for you, forever ... in Jesus.”**

With that promise package, when God calls us to change, when he calls us to action, to live and to love his way, what do we have to lose? We sang it last week: **“Though all may be gone ... it doesn’t matter how they hate, steal, hurt, or kill - though all may be gone, our victory is won: the kingdoms ours forever!”**

With that promise-package, in an a world of uncertainty, what can we know for certain? God’s call to change is safe to follow! Amen.

**THE SERVICE**

**IN OUR WORLD TODAY ...** we are surrounded by so much uncertainty. All that uncertainty around us can lead to a world of uncertainty inside us.

**IN OUR WORSHIP TODAY ...** we see God share his certainty in our world of uncertainty.

**OPENING HYMN**

*"As Morning Dawns, Dear Savior"*  
**Hymn 777 (vs 1,3,6)**

As morning dawns, dear Savior,  
my praise and thanks I bring  
for your rich grace and favor;  
with songs of joy I sing.

Though seated on your throne,  
you still are ever near me,  
with promises to cheer me,  
your love for me made known.

Lord, grant me your protection  
throughout the coming hours  
from Satan's vile deception,  
from sin's corrupting pow'rs,  
from dangers, threats, and shame,  
from sickness, death, and sadness.

I face the day with gladness  
and call upon your name.

My confidence is founded  
on God's unchanging Word;  
in him my trust is grounded,  
with promises assured.

My hands with joy I give  
to do the work he sends me,

with talents that he lends me;  
for him alone I'll live.

### OPENING SENTENCES

Our help is in the name of the Lord.  
**Who made heaven and earth.**

### CONFESSION

Brothers and sisters in Christ, during the days of Lent, we fix our eyes on Jesus, the author and perfecter of our faith, who for the joy set before him endured the cross, scorning its shame, and sat down at the right hand of God.

The time of Lent reminds us that to know Christ and the power of his resurrection, we must also know the fellowship of sharing in his sufferings, becoming like him in his death.

As disciples of the Lord Jesus, we are called to struggle against everything that leads us away from love of God and neighbor. In our struggle and in our times of trouble, we know that with Jesus we have God's promise and power.

I invite you, now, to confess your sins, ask our Father for forgiveness, and commit yourselves to this struggle.

### HYMN

*"Lord, Have Mercy"*

Hymn 652 vs. 1

1 For what we have done and left un-done we fall on your  
count-less mer-cies. For sins that are known and  
those un-known we call on your name so ho-ly.

For en - vy and pride, for clos - ing our eyes; for  
 scorn - ing our ver - y neigh - bor. In  
 thought, word, and deed we've failed you, our King; how  
 deep - ly we need a Sav - ior. *Refrain I*  
*Refrain I*  
 Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy  
 on us. Lord, have mer - cy, Christ, have mer - cy,  
 Lord, have mer - cy on us.

**ABSOLUTION**

Almighty God, the Father of our Lord Jesus Christ, does not desire the death of sinners but rather that they turn from their wickedness and live. Therefore, I forgive you all your sins in the name of the Father and of the Son + and of the Holy Spirit.

During these days of Lent, let us implore God to give us renewal and his Holy Spirit. May we continue to abide in the true faith and at the last be received by him through the merits of Jesus Christ our Lord. **Amen.**

**HYMN**

*“Lord, Have Mercy”*

**Hymn 652 vs. 2**

(2 For) what you have done, your life of love you per - fect - ly

lived, we praise you. Though tempt - ed and tried, you  
 fixed your eyes; you fin - ished the work God gave you.  
 And there on the tree, a King a - mong thieves, you  
 bled for a world's be - tray - al. You  
 loved to the end, our mer - ci - ful friend; how  
 pure and for - ev - er faith - ful. *Refrain II*

*Refrain II*  
 Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy  
 on us. Lord, have mer - cy, Christ, have mer - cy,  
 1 | 2 *Fine (last time)*  
 Lord, have mer - cy on us. on us.

## PRAYER OF THE DAY

O God, because your abiding presence always goes with us, keep us aware of your daily mercies that we may live secure and content in your eternal love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## FIRST READING

*Genesis 12:1–8*

The LORD had said to Abram, “Go from your country, your people and your father’s household to the land I will show you.

“I will make you into a great nation,  
and I will bless you;  
I will make your name great,  
and you will be a blessing.  
I will bless those who bless you,  
and whoever curses you I will curse;  
and all peoples on earth  
will be blessed through you.”

So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he set out from Harran. He took his wife Sarai, his nephew Lot, all the possessions they had accumulated and the people they had acquired in Harran, and they set out for the land of Canaan, and they arrived there.

Abram traveled through the land as far as the site of the great tree of Moreh at Shechem. At that time the Canaanites were in the land. The LORD appeared to Abram and said, “To your offspring I will give this land.” So he built an altar there to the LORD, who had appeared to him.

From there he went on toward the hills east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. There he built an altar to the LORD and called on the name of the LORD.

The Word of the Lord.

**Thanks be to God.**

## HYMN

*“All is Well”*

**Hymn 802**

The sun beams on behind the clouds  
and in the dark still grace abounds;  
all is well because of God’s great love.  
The road of disappointment runs  
where unseen mercies wait for us,  
and all is well because of God’s great love. (Refrain)

How brightly shines the love of the Father  
in our Savior, Jesus Christ.

With faithful hands he fulfills ev'ry promise;  
he will never leave our side.

He feels our weakness, knows our need,  
and for our good he intercedes;  
    all is well because of God's great love.  
Through ev'ry failure, ev'ry fear,  
the Lord of comfort draws us near,  
    and all is well because of God's great love. (Refrain)

His coming soon will fill the sky  
and all that's wrong will be made right;  
    with newborn eyes we will behold  
    the glory of the risen Lord.  
All will be well because of God's great love;  
yes, all is well because of God's great love. (Refrain)

## SECOND READING

*Romans 4:1-5, 13-17*

What then shall we say that Abraham, our forefather according to the flesh, discovered in this matter? If, in fact, Abraham was justified by works, he had something to boast about—but not before God. What does Scripture say? “Abraham believed God, and it was credited to him as righteousness.”

Now to the one who works, wages are not credited as a gift but as an obligation. However, to the one who does not work but trusts God who justifies the ungodly, their faith is credited as righteousness.

It was not through the law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith. For if those who depend on the law are heirs, faith means nothing and the promise is worthless, because the law brings wrath. And where there is no law there is no transgression.

Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham's offspring—not only to those who are of the law but also to those who have the faith of Abraham. He is the father of us all. As it is written: “I have made you a father of many nations.” He is our father in

the sight of God, in whom he believed—the God who gives life to the dead and calls into being things that were not.

The Word of the Lord.

**Thanks be to God.**

**GOSPEL ACCLAMATION**

*John 3:16*

For God so loved the world that he gave his one and only Son,  
that whoever believes in him shall not perish but have eternal life.

**GOSPEL**

*John 8:31, 32, 33, 39b, 47*

To the Jews who had believed him, Jesus said, “If you hold to my teaching,  
you are really my disciples.

Then you will know the truth, and the truth will set you free.”

They answered him, “We are Abraham’s descendants and have never been  
slaves of anyone. How can you say that we shall be set free?”

“If you were Abraham’s children,” said Jesus, “then you would do what  
Abraham did.

Whoever belongs to God hears what God says. The reason you do not hear  
is that you do not belong to God.”

The Gospel of the Lord.

**Praise be to you, O Christ!**

**HYMN**

*“God Loved the World So That He Gave”*

**Hymn 570**

God loved the world so that he gave  
his only Son the lost to save  
that all who would in him believe  
should everlasting life receive.

Christ is the solid rock of faith,  
who was made flesh and suffered death.  
All who confide in him alone  
are built on this chief cornerstone.

God would not have the sinner die;  
his Son with saving grace is nigh.  
His Spirit in the Word declares  
that we in Christ are heaven's heirs.

Be of good cheer, for God's own Son  
forgives the sins that you have done.  
You're justified by Jesus' blood;  
baptized, you are a child of God.

If you are sick, if death is near,  
this truth your troubled heart can cheer:  
Christ Jesus saves my soul from death;  
this is the anchor of my faith!

Glory to God the Father, Son,  
and Holy Spirit, Three in One!  
To you, O blessed Trinity,  
be praise now and eternally!

SERMON

*Genesis 12:1-8*

NICENE CREED

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,**

and became truly human.  
For our sake he was crucified under Pontius Pilate.  
He suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy Christian and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead  
and the life of the world to come. Amen.

OFFERING

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CHOIR

*"How Deep the Father's Love for Us"*

**Hymn 523**

**Violin - Meredith Fein**

How deep the Father's love for us,  
how vast beyond all measure,  
that he should give his only Son  
to make a wretch his treasure.  
How great the pain of searing loss.  
The Father turns his face away  
as wounds which mar the Chosen One  
bring many sons to glory.

Behold the Man upon a cross,  
my sin upon his shoulders.  
Ashamed, I hear my mocking voice  
call out among the scoffers.  
It was my sin that held him there  
until it was accomplished;  
his dying breath has brought me life.  
I know that it is finished.

I will not boast in anything:  
no gifts, no pow'r, no wisdom.  
But I will boast in Jesus Christ:  
his death and resurrection.  
Why should I gain from his reward?  
I cannot give an answer.  
But this I know with all my heart:  
his wounds have paid my ransom.

#### **PRAYER OF THE CHURCH**

Heavenly Father, you loved the world and gave your Son to free us from sin and death by his obedient death on the cross.

**We confess that without your love we are lost.**

Lord of the Church, we thank you for the treasure of the gospel. By your Spirit, keep our eyes fixed on Jesus, the pioneer and perfecter of our faith.

**Strengthen our determination to do what pleases you, no matter what the danger or the cost.**

Guard and guide those who carry a cross in the name of Christ and face ridicule and persecution for the sake of the kingdom: missionaries and chaplains, young people who stand up for what is right in the face of pressure to do what is wrong, and all who pay a high price for their faith and values as Christians.

**By your Spirit, O Lord, grant them patience and endurance.**

Keep in your care those who carry heavy burdens in life: the sick and the chronically ill, the depressed and the lonely, those torn by conflict in personal

relationships, and those victimized by war and injustice. [We pray especially for...] Comfort all who face the terrors of life with a heavy heart.

**Grant them peace, O Lord, and in your mercy, be their guardian and friend, their comfort and hope.**

Watch over those who care for others: pastors and counselors; physicians and nurses; social workers and caring friends; all who feed the hungry, comfort the hurting, and stand beside the dying.

**Strengthen them in their work, O Lord, and do not let them become weary in doing good.**

Hear us as we pray in silence. *Silent prayer*

Help us run with perseverance the race marked out for us. Keep us faithful even to the point of death, that we may receive the crown of life, through Jesus Christ, our Lord. **Amen.**

#### LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

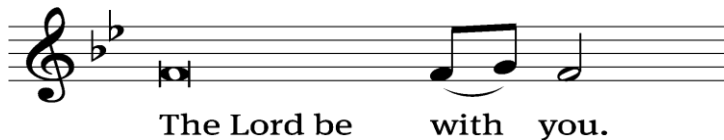
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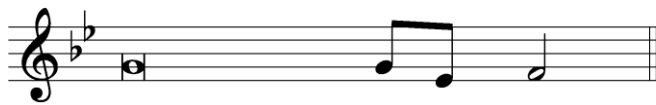
(Guests, please see our communion practice on page 2.)

(Gluten-free wafers are available; ask Pastor.)

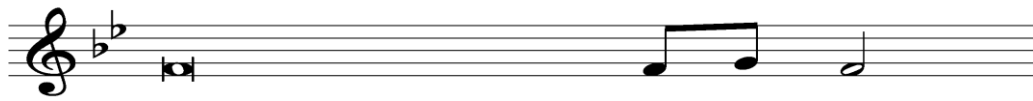
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CW 183

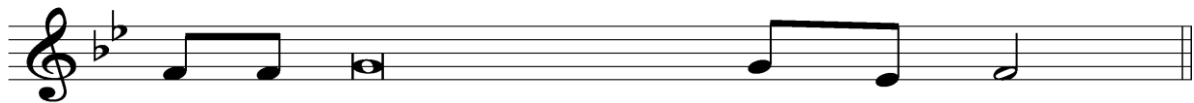




**We lift them up to the Lord.**



Let us give thanks to the Lord our God.



**It is right to give him thanks and praise.**

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who brought the gift of salvation to all people by his death on the tree of the cross so that the devil, who overcame us by a tree, would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## HOLY, HOLY, HOLY

CW 184



Ho - ly, ho - ly, ho - ly Lord, God of pow - er,



God of might. Heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the



Lord. Ho - san - na in the high - est, ho -



### WORDS OF INSTITUTION

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always. **Amen.**

### JESUS, LAMB OF GOD

CW 186



Je - sus, Lamb of God, you take a - way the



sin of the world; have mer - cy on us.



Je - sus, Lamb of God, you take a - way the



sin of the world; have mer - cy on us.



Je - sus, Lamb of God, you take a - way the



sin of the world; grant us your peace.

DISTRIBUTION HYMN     *“Soul, Adorn Yourself with Gladness”*  
Hymn 663

Soul, adorn yourself with gladness;  
leave behind all gloom and sadness.  
Come into the daylight's splendor;  
there with joy your praises render  
unto him whose grace unbounded  
has this wondrous supper founded.  
He, though reigning high and holy,  
deigns to dwell with you most lowly.

Hasten as a bride to meet him,  
and with loving rev'ence greet him,  
for with words of life immortal  
he is knocking at your portal.  
Open wide the gates before him,  
saying, as you there adore him:  
Grant, Lord, that I now receive you,  
that I nevermore will leave you.

He who craves a precious treasure  
neither cost nor pain will measure,  
but the priceless gifts of heaven  
God to us has freely given.  
Though the wealth of earth were proffered,  
naught would buy the gifts here offered:  
Christ's true body, for you riven,  
and his blood, for you once given.

Now I kneel before you lowly,  
filled with joy most deep and holy,  
as with trembling awe and wonder  
on your mighty work I ponder,  
by such mystery surrounded,  
depths that no one ever sounded.

None may dare to pierce unbidden  
secrets that with you are hidden.

Human reason, though it ponders,  
cannot fathom these great wonders,  
that Christ's body must be boundless  
since the souls it feeds are countless,  
and that he his blood is giving  
with the wine we are receiving.

These great mysteries unsounded  
are by God alone expounded.

Lord, by love and mercy driven,  
you have left your throne in heaven  
on the cross for me to languish  
and to die in bitter anguish,  
to forgo all joy and gladness  
and to shed your blood in sadness.  
By this blood redeemed and living,  
Lord, I praise you with thanksgiving.

Jesus, sun of life, my splendor,  
Jesus, friend of friends most tender,  
Jesus, joy of my desiring,  
fount of life, my soul inspiring:  
at your feet I cry, my maker,  
let me be a fit partaker  
of this blessed food from heaven  
for our good, your glory, given.

Jesus, Lord of life in heaven,  
help me when this meal is given  
to receive it for my blessing  
as I come, my sins confessing.  
In this supper let me measure,  
Lord, how deep is your love's treasure,

that, as I on earth have eaten,  
I may be your guest in heaven.

#### CLOSING PRAYER

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

O God the Father, source of all goodness, in your loving-kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this Sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

#### BLESSING

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace. **Amen.**

#### CLOSING HYMN

*"All Depends on Our Processing"*

**Hymn 807**

**Vs 1,5**

All depends on our possessing  
God's abundant grace and blessing,  
though all earthly wealth depart.  
They who trust with faith unshaken  
in their God are not forsaken  
and will keep a dauntless heart.

Well he knows what best to grant me;  
all the longing hopes that haunt me,  
joy and sorrow, have their day.  
I shall doubt his wisdom never;  
as God wills, so be it ever;  
I commit to him my way.

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